"THE BOXER AT REST"
UNKNOWN, 350-50 BC

"MANIFESTACION"
ANTONIO BERNI, 1934

Stoicism
in the
face of
adversity
and a focus
on what
cannot
be taken
from you.

Rejection of
the
mechanization of
human creativity
and the
poisoned apple of
generative artificial
intelligence

that would
enthrall
the many
to profit
the few.

Clear-eyed study
of the successes
and failures of the
past without
provincialism,
overglamorization
or worshipping
nostalgia.

Bringing the best
of the past
forward
to benefit humanity
in the present.

Cheerfully
interdisciplinary
academia,
rejecting silos,
gatekeeping,
solopsism and
pedantry.

Seeking synthesis
and understanding,
as well as the
applicability to the
human condition.

precepts for a new humanism

"Don't forget
to envision
a world
that values
humanity."

-Ytasha L. Womack

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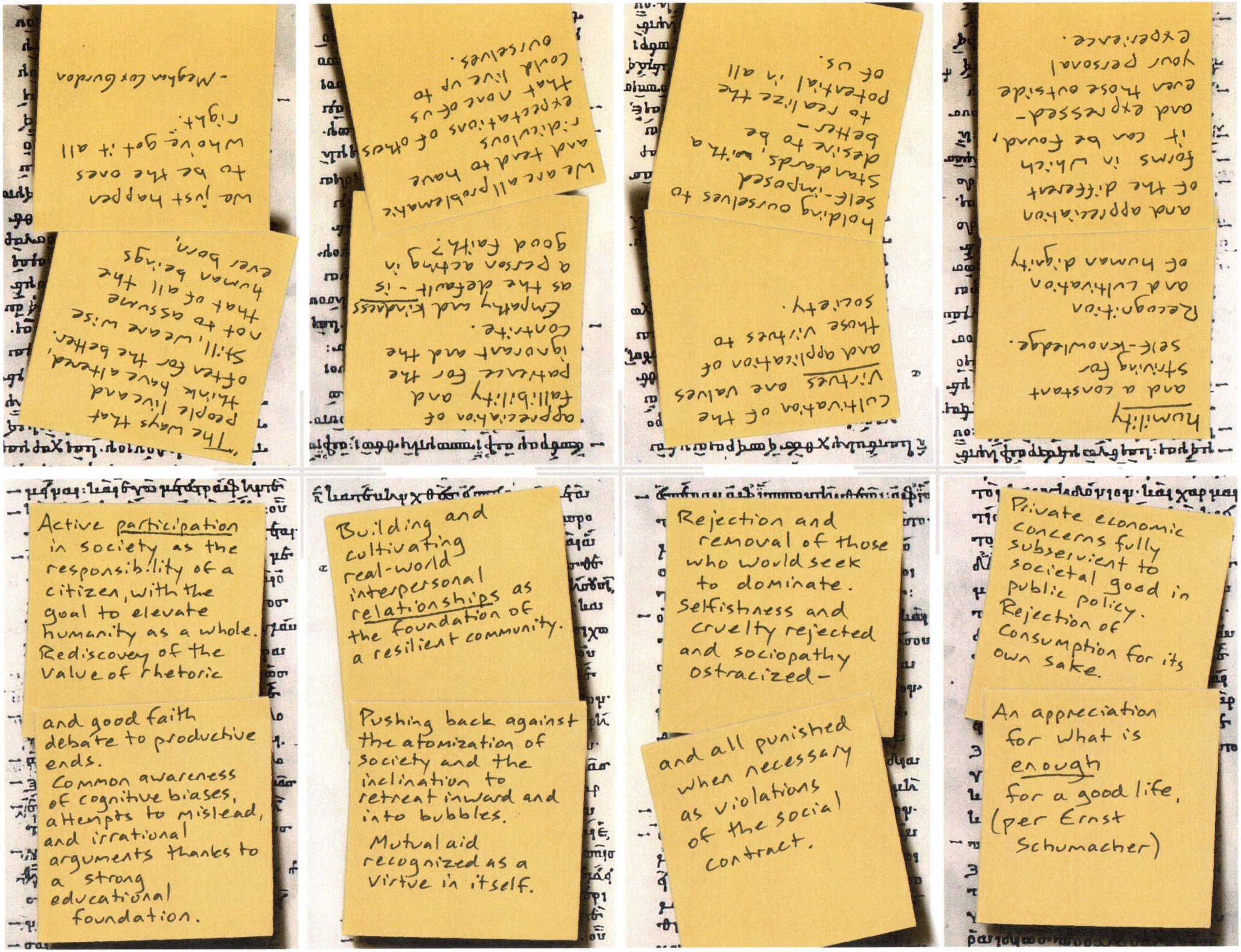
"The ways that people live and think have altered, often for the better. Still, we are wise not to assume that all human beings ever born,
- Megan Lex Gurdon
We just happen to be the ones who've got it all right.
appreciation of humility and fallibility and patience for the ignorant and the contrite.
Empathy and kindness as the default - is a person acting in good faith?
We are all problematic and have unrealistic expectations of others that none of us could live up to ourselves.
holding ourselves to self-imposed standards, with a desire to be better -
to realize the potential in all of us.
Civility is one of the virtues and application of those virtues to society.
and a consistant striving for self-knowledge.
Recognition and validation of human dignity
and appreciation of the different forms in which it can be found, and expressed- even those outside your personal experience.
Humility
Active participation in society as the responsibility of a citizen, with the goal to elevate humanity as a whole.
Rediscovery of the value of rhetoric
and good faith debate to productive ends.
Common awareness of cognitive biases, attempts to mislead, and irrational arguments thanks to a strong educational foundation.
Building and cultivating real-world interpersonal relationships as the foundation of a resilient community.
Pushing back against the atomization of society and the inclination to retreat inward and into bubbles.
Mutual aid recognized as a virtue in itself.
Rejection and removal of those who would seek to dominate.
Selfishness and cruelty rejected and sociopathy ostracized -
and all punished when necessary as violations of the social contract.
Private economic concerns fully subservient to societal good in public policy.
Rejection of consumption for its own sake.
An appreciation for what is enough for a good life. (per Ernst Schumacher)